



THE SOUTH AFRICAN INSTITUTE OF MARINE ENGINEERS AND NAVAL ARCHITECTS

APPLICATION FOR MARINE PARTNER ADMISSION

THIS FORM MUST BE COMPLETED LEGIBLY AND SHOULD PREFERABLY BE TYPED.

Notes for the guidance of Applicants (see last page) should be read before completing the form.

1. GENERAL INFORMATION

Name of the Organisation:

Known / Trading as:

Postal Address

Physical Address

Tel. No.:

Alt tel. No.:

E-Mail Address:

Website

VAT Number

Company Registration Number

Industry Sector /

Company employees size

is desirous of admission to membership of the SOUTH AFRICAN INSTITUTE OF MARINE ENGINEERS AND NAVAL ARCHITECTS as a Marine Partner. We the undersigned members of the institute from our personal knowledge and/or information received, propose and second him as a person fitted for membership of the INSTITUTE; should the Council deem him qualified, we would fully endorse such admission/transfer*

Proposer: (Must be a FELLOW or MEMBER grade)

FROM PERSONAL KNOWLEDGE
(SIGNATURE)

(NAME IN BLOCK LETTERS)

GRADE

SECONDER: (MUST BE A FELLOW OR MEMBER GRADE)

FROM PERSONAL KNOWLEDGE /
INFORMATION RECEIVED* (SIGNATURE)

(NAME IN BLOCK LETTERS)

GRADE

NOTES:

- 1 Sponsors are reminded that they may be called upon to substantiate or amplify, in a confidential report to Council, any statements made by the applicant.



- 2 Each sponsor is required to initial on subsequent pages those details of the applicant's career with which he is personally familiar.
- 3 * Delete words not applicable.

NAME:

NOTE: *If necessary the information called for on the following two pages may be continued on separate sheets, which must be duly initialled by proposers and seconders.*

2. Person who is applying for membership on behalf of the organisation:

Surname and Initials:*	
Title (Prof/Dr/Mr/Ms):*	
Position Held: *	
Phone Number:*	
Email Address:*	
Identification Number:*	

3. Supporting Documentation

Documents to be supplied when applying for Marine Partner membership: CHECKLIST	
1) Valid company registration certificate.	Yes/No
2) Company profile.	Yes/No
3) Valid tax clearance certificate (good standing with SARS or equivalent).	Yes/No

4. Maritime Partner Grade

The membership grades for Maritime Partners are as follows:

- a. Marine Partner Small 5 x membership fee (<5 employees)
- b. Marine Partner Medium 10 x membership fee (6<99 employees)
- c. Marine Partner Large 20 x membership fee (100> employees)

SAIMENA Marine Partner members shall be non -corporate members.

Indicate your Grade of Marine Partner:

Small	Medium	Large
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5. Membership of other Engineering Institutions

Grade	Name of Engineering Institution or Society	Date of Admission / Registration



6. DECLARATION BY APPLICANT

I, the undersigned on behalf of the applying Maritime Partner, hereby declare that if we are admitted to membership of the INSTITUTE or transferred therein, we will be governed by the Constitution and By-Laws of the SOUTH AFRICAN INSTITUTE OF MARINE ENGINEERS AND NAVAL ARCHITECTS now in force or as they may hereafter be amended,

The most important criterion for admission as a Marine Partner Member is that the company or organisation be part of the marine industry or be a supplier of equipment or services to the marine industry. Subsidiary companies or divisions of major companies may be Members in their own right.

We will notify SAIMENA of any change in status of the Marine Partner should there be a significant change. For instance in the case of a change in company ownership or registration status.

We will advance, as far as shall be in our power, the aims and objects of the INSTITUTE and that we will at all times adhere to the code of professional conduct laid down in the Constitution.

I enclose the required information/documentation in substantiation of the application and confirm that the information/documentation, to the best of my knowledge, is accurate and complete and that the statements made by me in this form are true and correct.

I confirm that I am authorised by the company to apply for this Maritime Partner membership on behalf of the company.

DATE

SIGNATURE OF APPLICANT
ON BEHALF OF MARITIME
PARTNER

Extract from the SAIMENA Constitution:

Marine Partner benefits	4.6.1	Marine Partner Members will be entitled to the following benefits:
		a. They will receive notices of all SAIMENA meetings and seminars held in their area.
		b. They may send the nominated numbers of delegates to all SAIMENA organised functions (including those organised by the Branches) at Member rates. The permissible number of delegates are as follows: Small MP – 2 delegates, Medium MP – 4 delegates, Large MP – 8 delegates.
		c. They will receive copies of each issue of the Two Oceans Journal and one copy of conference proceedings that are published.
		d. They will receive a 10% discount on company adverts placed in the Two Oceans Journal.
		e. A list of Marine Partner Member will be published in the Institution's journal.
		f. They will receive a Membership Certificate from SAIMENA.
	4.6.2	SAIMENA Marine Partner Membership representation:
		a. Each Marine Partner Member is entitled to nominate a representative to voice the views of the Company at meetings of the Institution. The Marine Partner shall not have voting rights.
		b. The nominated representative of Marine Partner Members will be invited to Institution and Branch AGMs with the object of voicing the views of their organisations.
		c. SAIMENA Marine Partner Members' representatives will also be invited to discussions of specific subjects in meetings of Council, its committees or Branch committees at the discretion of each chairperson.



7. NOTES FOR GUIDANCE

- 6.1 The qualifications for membership in the respective grades as laid down in the Constitution are reprinted on the loose sheet accompanying this form. The applicant should study these extracts from the constitution so that he may have a clear understanding of the requirements for the various grades of membership.
- 6.2 The particulars set out in this form, supplemented by the result of any confidential enquiries enable the Council to decide whether the training and experience of the applicant meet the requirements of the Institute for admission or transfer to a higher grade of membership. It is essential, therefore, that adequate information be given by the applicant to indicate the extent of the company related engineering work and experience gained to date in the Marine Engineering, Naval Architecture or allied fields of engineering and/or its applications.
- If this information is not given satisfactorily and in sufficient detail, delay may be caused in dealing with this application.
- 6.3 The applicant may be required to substantiate by documentary evidence any or all the information given on this form.
- 6.4 Show clearly in the space below the managerial organisation which reflects the company structure. A block plan or diagram should be used.

6.4 Extract from the SAIMENA Constitution:

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		b. They may send the nominated numbers of delegates to all SAIMENA organised functions (including those organised by the Branches) at Member rates. The permissible number of delegates are as follows: Small MP – 2 delegates, Medium MP – 4 delegates, Large MP – 8 delegates.
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NAME:

Brief details of the most important (maritime) work which company has undertaken recently:

- 1.
- 2.